



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE: MTC w/ HA#1 to SB2455, MTC w/ HA#1 to SB2459

REFER TO APPROPRIATIONS COMMITTEE: CA#1 to HB 3663

REFER TO APPROPRIATIONS – EDUCATION:

REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES:

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO CHILD WELFARE COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CONSUMER PROTECTION COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE: CA#2 to HB1302

REFER TO EDUCATION COMMITTEE: MTC w/ HA#2 to SB0071, MTC w/ HA#1 to SB0405, MTC w/ HA#1 to SB0407, MTC w/ HA#1 to SB0408, MTC w/ HA#1 & HA#2 to SB1583, MTC w/ HA#2 to SB1605, MTC w/ HA#1 to SB1672, MTC w/ HA#1, HA#2 & HA#4 to SB1740, MTC w/ HA#2 to SB1799, MTC w/ HA#2 to SB1920, MTC w/ HA#1 to SB2149, FA#4 to HB 3772,

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE: FA#1 to HB 2435

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: MTC w/ HA#1 to SB1859, MTC w/ HA#1 to SB2466

REFER TO EXECUTIVE COMMITTEE: MTC w/ HA#1 to SB1827, MTC w/ HA#1 & HA#2 to SB2044, CA#1 to HB 0022, FA#1 to HB 1085, FA#2 to HB 2772, CA#2 to HB2952, CA#3 to HB 3564, CA#1 to SB 1855, MTC w/ HA#1 to SB1899

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH & HUMAN SERVICES COMMITTEE: MTC w/ HA#1 to SB1602, HB 2676, HB2682

REFER TO HIGHER EDUCATION COMMITTEE: MTC w/ HA#1 & HA#2 to SB1958, FA#3 to SB 0404

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE: MTC w/ HA#1 to SB1346, CA#1 to HB 1234, FA#3 to SB 0708, HB2584

REFER TO JUDICIARY COMMITTEE: MTC w/ HA#1 to SB0039, MTC w/ HA#1 to SB0103, MTC w/ HA#1 to SB1181, MTC w/ HA#2 to SB1261, MTC w/ HA#1 to SB1523, MTC w/ HA#1 & HA#2 to SB2487, CA#2 to HB 2545, FA#2 to HB2387, HB250

REFER TO LABOR COMMITTEE: CA#1 to HB 2987, FA#2 to HB 3638, HB2970, HB3309

REFER TO LICENSED ACTIVITIES COMMITTEE: MTC w/ HA#2 & HA#3 to SB2503

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE: FA#2 to HB 3193, FA#2 to HB 3657

REFER TO PUBLIC HEALTH COMMITTEE: MTC w/ HA#1 to SB0073, MTC w/ HA#1 to SB0189, MTC w/ HA#1 to SB1814

REFER TO REVENUE COMMITTEE: CA#2 to SB 1449

REFER TO STATE GOVERNMENT COMMITTEE: MTC w/ HA#1 to SB0058, MTC w/ HA#1 to SB1343, MTC w/ HA#1 to SB1548, MTC w/ HA#1 to SB1884, MTC w/ HA#1 & HA#3 to SB2108, FA#2 to HB 1631, FA#1 to HB 3493, HB3140

REFER TO TRANSPORTATION COMMITTEE: MTC w/ HA#1 to SB1941, MTC w/ HA#1 to SB2075

REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION: SB453, SB618, SR 0235, SR 0253, SR 0308, SR343

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:
CA#1 to SB 2385, FA#2 to SB 0404, CA#1 to HB 1838, FA#3 to HB 3772, FA#1 to HB 3081

Kimberly A. Lightford

Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA

May 27, 2025
Date